

(to be filed by a candidate or his principal campaign committee)

Form 102 Rev 11/14

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8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

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2015-03-27 15:40 DREAMBUILDERSNETWORK

9852884706 >> Board of Ethics P 1/2

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate John Murchison 1410 Gause Blvd Slidell, LA 70458		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) St. Tammany Parish School Board District 14 Slidell, LA St. Tammany Parish	OFFICE USE ONLY 3/15 10-P 3/27
3. Date of Primary <u>March 28, 2015</u> This report covers from <u>2-17-15</u> through <u>March 8, 2015</u>			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input checked="" type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Ibernia Bank 2060 Gause Blvd E Slidell, LA 70461		7. Full Name and Address of Treasurer Leontine Guimont-Martin 1040 Old Spanish Trail, Suite 10 Slidell, LA 70458 985-326-9297	
9. Name of Person Preparing Report Daytime Telephone _____			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This _____ day of _____		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). <div style="text-align: right;"> 2015 MAR 27 PM 4:43 RECEIVED </div>	
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) 		Daytime Telephone 985-326-9297	
Signature of Treasurer 		Daytime Telephone 985-326-9297	

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2015-04-28 15:24 DREAMBUILDERSNETWORK

9852884706 >> Board of Ethics P 5/5

SUMMARY PAGE

John Murchison

RECEIPTS	This Period
1. Contributions (Schedule A-1)	600.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	600.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2087.88
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2087.88

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2560.59
15. <i>Plus</i> total receipts this period (Line 8 above)	600.00
16. <i>Less</i> total disbursements this period (Line 13 above)	2087.88
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1072.71

2015-04-28 15:24 DREAMBUILDERSNETWORK

9852884706 >> Board of Ethics P 4/5

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Mike Cooper Mayor Campaign ACGT PO BOX 1468 Covington, La. 70434 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2-22-2015	100.00	100.00
Donald Williams & Jaqualine Williams 156 Rue Royal Slidell La. 70461 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2-28-2015	100.00	100.00
Alice Murchison 305 Foxcroft St., Slidell, La. 70461 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	2-26-2015	400.00	400.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

2015-04-28 15:23 DREAMBUILDERSNETWORK

9852884706 >> Board of Ethics P 3/5

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Murchison, John

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Verizon Boost Mobil 1480 gause blvd 2-21-2015 Slidell, la. 70458	2-21-2015	Campaign phone Service	38.00
Mike Stagg 200 Fox Run # 3 Lafayette, La. 70508	2-27-2015	Campaign Consulting & PR	1000.00
Pinpoint Mailing Service 1363 Englewood Dr Slidell, La. 70458	2-25-2015	2ND Mailout 6x9 cards 2200 voters	948.88
NAACP East St. Tammany # 6287 PO BOX 5824 Slidell, La 70459-5824	2-26-2015	program booklet ad 1/2 page	100.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev 11/14

John Murchison